



ATTACHMENT # 1
PAGE 1 OF 2

STATE OF FLORIDA

DEPARTMENT OF COMMUNITY AFFAIRS

"Dedicated to making Florida a better place to call home"

JEB BUSH
Governor

THADDEUS L. COHEN, AIA
Secretary

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JUN 14 2004

LEON COUNTY
PUBLIC WORKS

June 10, 2004

Ms. Theresa B. Heiker, P. E.
Leon County Public Works
2280 Miccosukee Road
Tallahassee, Florida 32308

RE: Agreement #04CG-10-02-47-01-007 Modification

Dear Ms. Heiker:

Enclosed is your copy of the fully executed modification to extend the above referenced agreement to September 30, 2004. The fifth and final quarter of your agreement will end on that date. Your final request for reimbursement, quarterly progress and close-out report must be submitted no later than October 15, 2004. Please make this modification a part of your agreement file.

We would like to remind you again that due to the current uncertainty of the continuation of budget authority beyond the end of the state fiscal year, the Department cannot ensure availability of funds beyond June 30, 2004.

If you have any questions in this regard, please contact me by phone, (850) 413-9966 or by email Dianne.Smith@dca.state.fl.us.

Sincerely,

Dianne Smith, Financial Specialist
Emergency Management Preparedness
and Assistance Grant Program

Enclosure

2655 SHUMARD OAK BOULEVARD • TALLAHASSEE, FLORIDA 32399-2100 36
Phone: 850.488.8466/Suncom 278.8466 FAX: 850.921.0781/Suncom 291.0781
Internet address: <http://www.dca.state.fl.us>

CRITICAL STATE CONCERN FIELD OFFICE
2796 Overseas Highway, Suite 212
Marathon, FL 33050-2227
(305) 289-2402

COMMUNITY PLANNING
2555 Shumard Oak Boulevard
Tallahassee, FL 32399-2100
(850) 488-2356

EMERGENCY MANAGEMENT
2555 Shumard Oak Boulevard
Tallahassee, FL 32399-2100
(850) 413-9969

HOUSING & COMMUNITY DEVELOPMENT
2555 Shumard Oak Boulevard
Tallahassee, FL 32399-2100
(850) 488-7956

MODIFICATION #1 TO GRANT AGREEMENT

This Modification is made and entered into by and between the State of Florida, Department of Community Affairs, ("the Department"), and Leon County ("Recipient") to modify the Department's Contract Number 04CG-10-02-47-01-007 dated July 17, 2003 ("the Agreement").

WHEREAS, the Department and the Recipient have entered into the Agreement, pursuant to which the Department has provided a sub grant of \$258,747 to Recipient; and

WHEREAS, the Agreement expires on June 30, 2004; and

WHEREAS, the Department and the Recipient desire to modify the Agreement by extending it.

NOW, THEREFORE, in consideration of the mutual promises of the parties contained herein, the parties agree as follows:

1. Paragraph (3) of the Agreement is hereby deleted in its entirety, and the following paragraph substituted in its place and stead for all intents and purposes:

This Agreement shall begin July 1, 2003 and shall end September 30, 2004, unless terminated earlier in accordance with the provisions of paragraphs (9) of this Agreement. Final requests for reimbursement should be submitted no later than fifteen (15) days after the termination date of the contract. However, availability of funds after June 30, 2004, is contingent upon obtaining budget authority beyond June 30, 2004. Any requests received after October 15, 2004 may, in the discretion of the Department, not be reimbursed from this Agreement. Reimbursement requests shall not be submitted by facsimile transmission.

2. All provisions not in conflict with this Modification remain in full force and effect, and are to be performed at the level specified in the Agreement.

IN WITNESS WHEREOF, the parties hereto have executed this document as of the dates set out herein.

RECIPIENT: LEON COUNTY

BY: Jane G. Sauls

NAME & TITLE: Jane G. Sauls, Chairman of the Board of County Commissioners

DATE: June 1, 2004

STATE OF FLORIDA DEPARTMENT OF COMMUNITY AFFAIRS

BY: W. Craig Fugate

NAME & TITLE: W. Craig Fugate, Director of the Division of Emergency Management

DATE: 6/9/04